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| SVVU EMBLEM (FINAL) | SRI VENKATESWARA VETERINARY UNIVERSITY, TIRUPATIAdministrative Office, Dr.Y.S.R. Bhavan, Tirupati, Andhra Pradesh – 517 502 |

 |

Application form for the Post of Assistant Professor

(Before filling the application, please read the instructions carefully)

Details of Application Fee:

Bank D.D. No.:………………….

Amount :Rs…………………

Date :……………………….

Branch:……………….

Affix latest passport size Photograph

**PART – A**

(Submit five copies with necessary enclosures as indicated)

|  |  |  |  |
| --- | --- | --- | --- |
| 1. | Post applied for(Give full name of the post along with social category if the post is reserved) and Also specify Department | : |  Assistant Professor in theFaculty of :……………….Department of ……………..Social Category: ……………. |
| 2. | Name in full (in block letters) | : |  |
| 3. | Gender | : |  |
| 4. | Address for correspondence :(in block letters)( Candidates who apply from abroad should give their address for correspondence in India)e-mail ID :Mobile No : | : |  |
| 5. | Permanent Home Address | : |  |
| 6 | a) Father’s Name  | : |  |
|  | b) Mother’s Name | : |  |
|  | c) Husband’s name in case of Married Woman | : |  |
|  | d) If married, state whether spouse is employed and If employed furnish details of organization, designation & place of working | : |  |
| 7.  | Nationality of Candidate | : |  |
| 8. | a) Date of birth | : |  |
|  | b) Place of birth | : |  |
|  | c) Mother tongue  | : |  |
|  | d) Languages known to read, write and speak i) Read only ii) Speak only iii) Read and speakiv)Read, Write and speakv).Examinations passed |  |  |

|  |  |  |  |
| --- | --- | --- | --- |
| 9. | Are you employeda) If yes your present designation  | : | Yes/No |
|  | b) Name of your present employer  (Person, Office, institution or Firm) | : |  |
|  | c) Whether the application is routed through your employer | : |  |
|  | d) If selected, please state when you can join | : |  |
|  | e) Have you executed a bond to serve your present organization? If so, mention the terms & conditions | : |  |
| 10. | Name and address of two references Known personally to you but not related (if you are employed, your present Employer must be one of the references) | : |  |
| 11. | Have you ever been prosecuted, kept Under detention, fined, convicted by a Court of law any University, Public Service Commission from appearing at its examination / Selection? Is any case pending against you in any court of law at the time of filling up of this application form? (If the answer is “Yes” full particulars of the case, detention, fine, conviction, sentence, etc. should be given |  |  |
| 12. | List of certificates and testimonials (attested copies) attached (not more than two) |  |  |
|  | 1. |  |  |
|  | 2. |  |  |

I certify that the above information is true and correct to the best of my knowledge and belief. I am liable for appropriate legal action, if any information furnished above is found false at any time.

Place :

 Signature of the Candidate

Date :

PART-B

(Submit five copies with all enclosures)

1. a) Name of the post applied for :

 b) Name of the candidate (in block letters) :

|  |  |  |  |
| --- | --- | --- | --- |
| 2. | **Details of academic qualifications** Give in the tabular statement below particulars of the examination passed from Graduation (if the University from which you obtained your Degree does not award marks but only grades and point average and against maximum marks, give the points per credit hour corresponding tograde (A) | : |  |
|  | (1) | (2) | (3) |
| Examinations: | B.V.Sc.&AH/ B.Tech.(Dairying)/B.F.Sc. or equivalent` | M.V.Sc. / M.Tech.(Dairy Tech/ M.Sc.(Dairy Microbiology) M.F.Sc. | Ph.D. |
| Name of the College |  |  |  |
| Name of the University |  |  |  |
| Year of passing |  |  |  |
| Maximum Marks/OGPA |  |  |  |
| Marks/OGPA obtained |  |  |  |
| Percentage of Marks |  |  |  |
| Division |  |  |  |
| Subject of specialization |  |  |  |
| Distinction, Prizes, Scholarships obtained during the study |  |  |  |

attach certified copies of the detailed marks list (or transcripts) of all the examinations passed.

(\*) Use the following formula relevant to you for conversion of OGPA into per cent marks

(a) 4.0 scale to % marks

 Y = 50 + 10X + 5X2 where Y = % of marks

 X = OGPA obtained minus OGPA required for pass

 Ex: 2.42/4.00 = 54.38%

(b) 5.0 scale to % marks: Y+60+15X where Y = Percentage marks X = OGPA – 3.00

 Ex: 3.00/5.00 = 60%

(c) For conversion OGPA in 10 point scale to % marks.

 Shift one decimal to the right side of the OGPA value

 Ex: OGPA of 7.60 = 76.0%

3. State whether Ph.D was obtained by both Course work & Research Work :

4. Veterinary Council Registration Particulars (Enclose Proof) :

5. Details of National Eligibility /State level Eligibility Test (Only in case of Assistant Professor)

1. Whether qualified in NET / SLET/SET or not :

(Indicate details of type of test and

date of eligibility as per results)-Enclose Proof

1. Whether qualified for NET along with JRF also:

(Indicate if qualified along with JRF also)-Enclose Proof

1. Subject of NET/SLET/SET

6. **Awards/Medals/Honours received**

1. International/ National level Awards: (Mention only those awarded by International

 Organizations/ GOI/GOI recognized National Level bodies and do not include awards of private organizations)

1. State level Awards (Mention only those awarded by the State Government or University

7. A) No. of publications(Enclose Proof):

|  |  |  |  |
| --- | --- | --- | --- |
| Description | As 1st Author | As 2nd Author | As 3rd Author& above |
| Research Publication | National |  |  |  |
| International |  |  |  |

 B) Details of Publications

1. Research Publications including research notes and review articles in NAAS Rated Journals
2. As First Author

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Sl. No. | Author(as given in the publication) | Year | Title of the publication | Name of theJournal  | Vol. No. & Page Nos. | Place of publication of the Journal  | NAAS Journal ID & rating |
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1. As Second Author

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| --- | --- | --- | --- | --- | --- | --- | --- |
| Sl. No. | Author(as given in the publication) | Year | Title of the publication | Name of theJournal  | Vol. No. & Page Nos. | Place of publication of the Journal  | NAAS Journal ID & rating |
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1. As Third Author and above

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| --- | --- | --- | --- | --- | --- | --- | --- |
| Sl. No. | Author(as given in the publication) | Year | Title of the publication | Name of theJournal  | Vol. No. & Page Nos. | Place of publication of the Journal  | NAAS Journal ID & rating |
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1. Research Publications including research notes and review articles in journals other than NAAS Rated ones

 a)as First Author

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Sl. No. | Author(as given in the publication) | Year | Title of the publication | Name of theJournal  | Vol. No. & Page Nos. | Place of publication of the Journal  |
|  |  |  |  |  |  |  |
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 b)as Second Author

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Sl. No. | Author(as given in the publication) | Year | Title of the publication | Name of theJournal  | Vol. No. & Page Nos. | Place of publication of the Journal  |
|  |  |  |  |  |  |  |
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 c)as Third Author and above

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| --- | --- | --- | --- | --- | --- | --- |
| Sl. No. | Author(as given in the publication) | Year | Title of the publication | Name of theJournal  | Vol. No. & Page Nos. | Place of publication of the Journal  |
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**8)** Employment Record

 A) Experience in the cadre of Assistant Professor or Scientist (contractual)/Instructor/Research or technical or scientific or Teaching Assistant in College/University/SVVU affiliated Institutes/Govt Departments, (or) Research Associates/ SRF in ICAR Institutions or ICMR, CSIR, NCERT, CMFRI or equivalent National institutes etc(Enclose Proof)

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Sl.No. | Designation of post held and place of work | Nature of Post(Regular/Contractual/or Others) | Full address of the employer | Date of joining | Date of leaving | Period | Scale of Pay and Salary drawn |
| DD | MM | YY |
| 1 |  |  |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |  |  |  |

 B) Post-Doctoral Experience if any

|  |  |  |
| --- | --- | --- |
| Name of the University (furnish proof) | : |  |
| Name of the Department | : |  |
| Period | : |  |

9. Details of research work done other than thesis research (enclose evidence) :

|  |  |  |
| --- | --- | --- |
| Scheme / Project (furnish proof) | : |  |
| Institution | : |  |
| Period | : |  |

10. Any other details not mentioned above, which you think, will strengthen your claim for this appointment (Attach separate sheet, if necessary) :

11. Justify your claim for the present post

I certify that the above information is true and correct to the best of my knowledge and belief. I am liable for appropriate legal action, if any information furnished above is found false at any time.

Place: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Signature of the Candidate

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| SVVU EMBLEM (FINAL) | SRI VENKATESWARA VETERINARY UNIVERSITY, TIRUPATIAdministrative Office, Dr.Y.S.R. Bhavan, Tirupati, Andhra Pradesh – 517 502 |

 |

Application form for the Post of Associate Professor

(Before filling the application, please read the instructions carefully)

Details of Application Fee:

Bank D.D. No. :

Amount :Rs.

Date :

Branch:

Affix latest passport size Photograph

PART – A

(Submit five copies with necessary enclosures as indicated)

|  |  |  |  |
| --- | --- | --- | --- |
| 1. | Post applied for(Give full name of the post along with social category if the post is reserved) and Also specify Department | : | Associate Professor in the Faculty of :……………. Department of …………… Social Category: …………….. |
| 2. | Name in full (in block letters) | : |  |
| 3. | Gender | : |  |
| 4. | Address for correspondence :(in block letters)( Candidates who apply from abroad should give their address for correspondence in India)e-mail ID :Mobile No : | : |  |
| 5. | Permanent Home Address | : |  |
| 6 | a) Father’s Name  | : |  |
|  | b) Mother’s Name | : |  |
|  | c) Husband’s name in case of Married Woman | : |  |
|  | d) If married, state whether spouse is employed and If employed furnish details of organization, designation & place of working | : |  |
| 7.  | Nationality of Candidate | : |  |
| 8. | a) Date of birth  | : |  |
|  | b) Place of birth | : |  |
|  | c) Mother tongue  | : |  |
|  | d) Languages known to read, write and speak i) Read only ii) Speak only iii) Read and speakiv)Read, Write and speakv).Examinations passed |  |  |

|  |  |  |  |
| --- | --- | --- | --- |
| 9. | Are you employeda) If yes your present designation  | : | Yes/No |
|  | b) Name of your present employer  (Person, Office, institution or Firm) | : |  |
|  | c) Whether the application is routed through your employer(not applicable in case of inservice Teachers of SVVU) | : |  |
|  | d) If selected, please state when you can join | : |  |
|  | e) Have you executed a bond to serve your present organization? If so, mention the terms & conditions | : |  |
| 10. | Name and address of two references Known personally to you but not related (if you are employed, your present Employer must be one of the references) | : |  |
| 11. | Have you ever been prosecuted, kept Under detention, fined, convicted by a Court of law any University, Public Service Commission from appearing at its examination / Selection? Is any case pending against you in any court of law at the time of filling up of this application form? (If the answer is “Yes” full particulars of the case, detention, fine, conviction, sentence, etc. should be given |  |  |
| 12. | List of certificates and testimonials (attested copies) attached (not more than two) |  |  |
|  | 1. |  |  |
|  | 2. |  |  |

I certify that the above information is true and correct to the best of my knowledge and belief. I am liable for appropriate legal action, if any information furnished above is found false at any time.

Place :

 Signature of the Candidate

Date :

**PART-B**

(Submit five copies with all enclosures)

1. a) Name of the post applied for :

 b) Name of the candidate (in block letters) :

 c) Date of Birth :

 d) Present Salary :

|  |  |  |  |
| --- | --- | --- | --- |
| 2. | Details of academic qualifications Give in the tabular statement below particulars of the examination passed from Graduation (if the University from which you obtained your Degree does not award marks but only grades and point average and against maximum marks, give the points per credit hour corresponding tograde (A) | : |  |
|  | (1) | (2) | (3) |
| Examinations: | B.V.Sc.&AH/B.Tech.(Dairying/DT)/B.F.Sc. or equivalent` | M.V.Sc. / M.Tech.(DT/ M.Sc.(Dairy Microbiology) M.F.Sc. | Ph.D. |
| Name of the College |  |  |  |
| Name of theUniversity |  |  |  |
| Year of passing |  |  |  |
| Maximum Marks/OGPA |  |  |  |
| Marks/OGPA obtained |  |  |  |
| Percentage of Marks |  |  |  |
| Division |  |  |  |
| Subject of specialization |  |  |  |
| Distinction, Prizes, Scholarships obtained during the study |  |  |  |

Attach certified copies of the detailed marks list(or transcripts) of all the examinations passed.

(\*) Use the following formula relevant to you for conversion of OGPA into per cent marks

(a) 4.0 scale to % marks

 Y = 50 + 10X + 5X2 where Y = % of marks

 X = OGPA obtained minus OGPA required for pass

 Ex: 2.42/4.00 = 54.38%

(b) 5.0 scale to % marks: Y+60+15X where Y = Percentage marks X = OGPA – 3.00

 Ex: 3.00/5.00 = 60%

(c) For conversion OGPA in 10 point scale to % marks.

 Shift one decimal to the right side of the OGPA value

 Ex: OGPA of 7.60 = 76.0%

4. Employment Record

A) Details of service rendered by the applicant in different cadres clearly with name of the organization, cadre, scale of pay, period including date, month and year

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Sl.No. | Designation of post held and place of work | Date of joining | Date of leaving | Period | Scale of Pay and Salary drawn |
| DD | MM | YY |
| 1 |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |  |

B) Details of Deputation period on full pay and allowances for acquiring Ph.D

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Sl.No. | Place of Study | From | To | Period |
| DD | MM | YY |
| 1 |  |  |  |  |  |  |

C) Details of period spent on loss of pay for acquiring Ph.D

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Sl.No. | Place of study | From | To | Period |
| DD | MM | YY |
| 1 |  |  |  |  |  |  |

 D) Abstract of Service rendered in Cadre of Assistant Professor

|  |  |  |
| --- | --- | --- |
| Sl No | Particulars | Period in Years |
| 1 | Total experience only in the cadre of Assistant Professor:  |  |
| 2 | Service in remote areas of the SVVU |  |
| 3 | Experience in Farms/KVKs (not include farms of the Colleges) |  |
| 4 | Experience in National/ International Organizations  |  |

5. Publications and other Scientific material or media developed in the cadre of Asst.Professor (Enclose the list of publications along with proof in the following order duly indicating the place of publication as per the format)

1. Research papers published in peer reviewed journals/NAAS rated/Impact factored/SVVU Journal

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Type of Publications | First Author | Second Author | Third Author and above | Total |
| a) International Publications |  |  |  |  |
| b) National Publications |  |  |  |  |

1. Research Publications in NAAS Rated Journals with rating of four and above
2. As First Author

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Sl. No. | Author(as given in the publication) | Year | Title of the publication | Name of theJournal  | Vol. No. & Page Nos. | Place of publication of the Journal  | NAAS Journal ID & rating |
| 1 |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |  |

1. As Second Author

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Sl. No. | Author(as given in the publication) | Year | Title of the publication | Name of theJournal  | Vol. No. & Page Nos. | Place of publication of the Journal  | NAAS Journal ID & rating |
| 1 |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |  |
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1. As Third Author and above

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Sl. No. | Author(as given in the publication) | Year | Title of the publication | Name of theJournal  | Vol. No. & Page Nos. | Place of publication of the Journal  | NAAS Journal ID & rating |
| 1 |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |  |

1. Research Publications in NAAS Rated Journals with rating of less than four and SVVU Journal
2. As First Author

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Sl. No. | Author(as given in the publication) | Year | Title of the publication | Name of theJournal  | Vol. No. & Page Nos. | Place of publication of the Journal  | NAAS Journal ID & rating |
| 1 |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |
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1. As Second Author

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Sl. No. | Author(as given in the publication) | Year | Title of the publication | Name of theJournal  | Vol. No. & Page Nos. | Place of publication of the Journal  | NAAS Journal ID & rating |
| 1 |  |  |  |  |  |  |  |
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1. As Third Author and above

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| --- | --- | --- | --- | --- | --- | --- | --- |
| Sl. No. | Author(as given in the publication) | Year | Title of the publication | Name of theJournal  | Vol. No. & Page Nos. | Place of publication of the Journal  | NAAS Journal ID & rating |
| 1 |  |  |  |  |  |  |  |
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III. Research Publications in Journals other than NAAS Rated Journals/Research Notes/Review Articles on scientific issues

i)Research publications

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Sl. No. | Author(as given in the publication) | Year | Title of the publication | Name of theJournal  | Vol. No. & Page Nos. | Place of publication of the Journal  |
| 1 |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |

ii).Research Notes on Scientific Issues

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Sl. No. | Author(as given in the publication) | Year | Title of the publication | Name of theJournal  | Vol. No. & Page Nos. | Place of publication of the Journal  |
| 1 |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |

 iii).Review Articles on Scientific Issues

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Sl. No. | Author(as given in the publication) | Year | Title of the publication | Name of theJournal  | Vol. No. & Page Nos. | Place of publication of the Journal  |
| 1 |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |
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| 4 |  |  |  |  |  |  |

1. Paper /Abstracts in Seminars/Symposia/Conferences presented

  i) Full length Papers presented

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Sl. No. | Author | Year | Title of the Full length paper | Particulars of WorkshopSeminar/Conference | Place |
| 1 |  |  |  |  |  |
| 2 |  |  |  |  |  |

 ii) Abstracts published and presented

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Sl. No. | Author | Year | Title of the Abstract | Particulars of WorkshopSeminar/Conference | Place |
| 1 |  |  |  |  |  |
| 2 |  |  |  |  |  |

1. Books /Book Chapters Published (with ISBN indication) by individual as Author

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Sl. No. | Authors(as given in the publication) | Year | Title of the publication | Pages | Name of thePublisher | Place of publication  |
| 1 |  |  |   |  |  |  |
| 2 |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |

1. Laboratory Manuals approved by the University(indicate subject and Authors)

1)

2)

1. Research Bulletins/Extension Bulletins of University/State/National institutes,

1)

2)

1. Popular Articles/Extension Leaflets/Farmer oriented booklets approved by University

 i) Popular Articles.

1. English

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Sl. No. | Authors(as given in the publication) | Year | Title of the publication | Name of thepublication | Page Nos. | Place of publication  |
| 1 |  |  |   |  |  |  |
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| 3 |  |  |  |  |  |  |

1. Vernacular

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Sl. No. | Authors(as given in the publication) | Year | Title of the publication | Name of thepublication | Page Nos. | Place of publication  |
| 1 |  |  |   |  |  |  |
| 2 |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |

ii) Extension Leaflets/Farmer oriented booklets approved by University

1).

2).

3)

4)

6. Awards/Medals/Honours/Fellowships for Academic excellence in cadre of Assistant

 Professor

1. International Awards:(Mention only those awarded by FAO, UNO, WHO and other institutes of international repute)
2. National level Awards: (Mention only those awarded by ICAR, CSIR,DST,DBT or other Central Govt Organizations/institutes and do not include awards of private organizations)
3. State level Awards(Mention only those awarded by the State Government

1)

2)

1. University level Awards(Mention only those awarded by the University)

1)

2)

1. Awards for Best Paper presentation
2. Fellow of National Professional/ Scientific organization: (Mention those awarded by the Recognized Govt Associations/ Societies or Scientific professional Associations/ Societies)

1).

2).

7. Research Projects operated in the cadre of Assistant Professor

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Sl No | Details of Research Project along with details of funding agency | Role as PI/CoPI | Duration (IndicateFrom and to | Amount in Rs |
| I | External Funded Research Projects handled granted through Competitive Research Grants like ICAR, DBT, DST, UGC (Other than state plan or RKVY projects) |  |  |  |
|  | 1. |  |  |  |
|  | 2. |  |  |  |
| II | RKVY/State/University funded projects |  |  |  |
|  | 1. |  |  |  |
|  | 2. |  |  |  |
| III | Patents obtained |  |  |  |

8. Achievements in professional field in the cadre of Assistant Professor

1. Post-doctoral Research

|  |  |  |
| --- | --- | --- |
| Name of the University (furnish proof) | : |  |
| Name of the Department | : |  |
| Period | : |  |

1. PG/ Ph.D Guidance:
	1. Guidance of PG Students
		1. As Major Advisor

 1.Degree Awarded

 2.Thesis submitted

* + 1. As Minor Advisor

 1.Degree Awarded

 2.Thesis submitted

* 1. Guidance of Ph.D Students
		1. As Major Advisor

 1.Degree Awarded

 2.Thesis submitted

* + 1. As Minor Advisor

 1.Degree Awarded

 2.Thesis submitted

1. Exposure to Symposium/Seminar/Summer or Winter Institute/Refresher Courses/ Workshops and Training Programme as Assistant Professor
2. Attending 21 Days Summer or Winter Institute/Refresher Courses/Workshops :

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Sl No | Details of Training Programme | Duration of Training with dates(From .. To) | Place of Training programme | Sponsoring Agency/ University  |
| 1 |  |  |  |  |
| 2 |  |  |  |  |
| 3 |  |  |  |  |

1. Attending Symposium/Seminar/Training programme:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Sl No | Details of Symposium/Seminar/ | Dates(From .. To) | Place of Symposium/Seminar/ | Sponsoring Agency/ University  |
| 1 |  |  |  |  |
| 2 |  |  |  |  |
| 3 |  |  |  |  |

1. Conducting training programmes for farmers/fishermen/unemployed youth/household woman in farm, dairy, fishery related activities

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Sl No | Details of Training Programme | Duration of Training with dates(From .. To) | Place of Training programme | Sponsoring Agency/ University  |
| 1 |  |  |  |  |
| 2 |  |  |  |  |
| 3 |  |  |  |  |

9. Other Assignments at the University in the cadre of Assistant Professor

1. Academic adviser (UG/PG)/Warden/Officer of student Activities/Office incharge of Placement cell/NSS Officers/TO to VC /University officers in cadre of professors;

|  |  |  |  |
| --- | --- | --- | --- |
| Sl No | Assignments  | From | To |
| 1 | Academic adviser (UG/PG)/ |  |  |
| 2 | Warden/Additional Warden |  |  |
| 3 | Officer i/c of student Activities/ |  |  |
| 4 | Office i/c of Placement cell/ |  |  |
| 5 | NSS/NCC Officer |  |  |
| 6 | TO to University Officers |  |  |
| 7 | Transport in-charge at Colleges |  |  |

ii. Student tour leaders on North/South India:

iii. Chairman or member of university level Committees

iv. Chairman or member of college level Committees

v.. TV Programmes on Scientific issues approved by SVVU:

viii. Radio Programmes as approved by SVVU

ix. Health Committees attended with details

xi. Assets Generated/Income generated as In charge Coordinator

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Sl No | Activity | Source of funds/income | Year | Value in Rs |
| A | Assets generated |  |  |  |
| 1 |  |  |  |  |
| 2 |  |  |  |  |
| B | Income generated |  |  |  |
| 1 |  |  |  |  |
| 2 |  |  |  |  |

x. Editor/Member of editorial boards of reputed Journals (not as referee)

10. Consultancy projects completed with details

 1.

 2.

11. Invited Lectures/Resource person

|  |  |  |  |
| --- | --- | --- | --- |
| Sl No | Topic | Organization | Year |
| 1 |  |  |  |
| 2 |  |  |  |
| 3 |  |  |  |

.

12.Teaching activities

* 1. Number of courses Handled
		1. No of UG Courses handled (benefit permissible only once for each course)
		2. No of PG Courses handled (benefit permissible onlyonce for each course)
	2. Examiner for Outside Universities
		1. PG Examiner for outside universities
		2. UG Examiner for outside universities

13. Creation of ICT mediated Teaching Learning pedagogy and content and development of new and innovative courses and curricula

a.Development of Innovative pedagogy

b.Design of new curricula and courses

* 1. MOOCs
1. Development of complete MOOCs in 4 quadrants (420credit course)(In case of MOOCs of lesser credits 05
2. MOOCs per module/lecture
3. Content writer/subject matter expert for each module of MOOCs
4. Course Coordinator for MOOCs (4 credit course)(In case of MOOCs of lesser credits)
	1. Contribution towards e-Content
	2. Development of e-Content in 4 quadrants for a complete course/e-book
	3. e-Content (developed in 4 quadrants) per module
	4. Contribution to development of e- content module incomplete course/paper/e-book
	5. Editor of e-content for complete course/ paper /e-book

14.Conduction of Kisan Mela/Fairs

15.No of Sample Analysis conducted during the period under report with proof :

16.Member of State and National committees

17.Organization of National conference as organizing Secretary

18.Organization of winter/summer schools as course director

19.Experience in Farms/Research stations/KVKs

21. Any other details not mentioned above, which you think, will strengthen your claim for this appointment (Attach separate sheet, if necessary) :

22. Justify your claim for the present post

I certify that the above information is true and correct to the best of my knowledge and belief. I am liable for appropriate legal action, if any information furnished above is found false at any time.

Place: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Signature of the Candidate